

**CALL FOR PROPOSALS**

Ohio Campus Compact invites you to submit presentation proposals for the Annual Meeting hosted again this year by **The Ohio State University at The Blackwell Inn & Pfahl Conference Center** on **Monday, August 5, 2019**. The Annual Meeting offers presenters and participants the opportunity to:

1. Network with others working to advance community and civic engagement;
2. Receive resources on best practices in community partnerships, faculty development, and student learning related to community and civic engagement; and
3. Share updates on critical state, regional, and national initiatives in higher education.

**THEME: Campus, Community, and Student Connections: From the Inside Out**.

We are seeking proposals that generally include:

* **Student Learning and Support** 
  + Resource stability for students (food security, housing security, etc)
  + Designs for equity
  + Supporting underserved students
  + Mobilizing students for collective action
  + Cutting edge program examples
  + Institutional support mechanisms
* **Community Partnerships**
  + Developing effective and reciprocal partnerships
  + Models of partnership design and structures
  + Tracking community partnerships
  + Evaluating impact and telling the community engagement story
* **Faculty Development**
  + Utilizing faculty for institutionalization of civic and community engagement
  + Cutting edge faculty development programs and models

**SCHEDULE**

**Sunday, August 4, 2019**

4:00 – 9:00 pm Networking Reception with Keynote Speaker

Dinner is on your own

**Monday, August 5, 2019**

8:00-9:00am Check-in & Continental breakfast

9:00 am - 5 pm Keynote address and concurrent sessions

12:00 pm Lunch provided

**SUBMISSION GUIDELINES**

* Complete the Proposal Form (see below)
* Timing of presentations will be determined after the conference planning committee has reviewed all proposals. Accepted presenters will be contacted to work out the details of session time and placement within the schedule.
* Format of presentations is determined by presenters, however please keep the following details in mind:
  + Rooms are set up in a banquet-style arrangement (8 chairs per round table)
  + Rooms include dry erase boards on the walls for brainstorming or small group work
  + Rooms have computer hookup available for video, audio, or images
  + OCC members represent multiple institutional types (community colleges, public four year, private four year, faith-based, regional campuses, and research intensive) please consider collaborative proposals to highlight different institutional perspectives when appropriate.
* Proposals are due no later than **5pm Friday, March 1, 2019** to Connie Kramer at [admin@ohiocampuscompact.org](mailto:admin@ohiocampuscompact.org)
* **Questions?** Contact Connie Kramer at 740-587-8568

**OCC Annual Meeting 2019 Presentation Proposal Form**

|  |  |  |
| --- | --- | --- |
| **Presentation Title:** |  | |
| **A/V Needs**  (select all that apply) | Projector  Audio  Other (please elaborate): | |
| **Other Space Needs** |  | |
| **Presenter #1**  (This will be listed as the main contact) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Presenter #2**  (if applicable) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Presenter #3**  (if applicable) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Presenter #4**  (if applicable) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Presenter #5**  (if applicable) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Description of Presentation**: This will be used in the program, if selected. Please be sure to include the following elements and limit your response to 300-400 words:   * Concise statement of the topic/issue/program/or project to be discussed; * Summary of the major activities/findings/conclusions; * Implications for community and civic engagement; * Outcomes of presentation | | |
|  | | |
| **Abstract of Presentation:** This will be used in advertising the event, if selected.50-word maximum | | |
|  | | |