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**OHIO CAMPUS COMPACT ANNUAL MEETING 2020**

**CALL FOR PROPOSALS**

Ohio Campus Compact invites you to submit presentation proposals for the Annual Meeting hosted again this year by **The Ohio State University at The Blackwell Inn & Pfahl Conference Center** on Friday **August 7, 2020**. The Annual Meeting offers presenters and participants the opportunity to:

1. Network with others working to advance community and civic engagement;
2. Receive resources on best practices in community partnerships, faculty development, and student learning related to community and civic engagement; and
3. Share updates on critical state, regional, and national initiatives in higher education.

**THEME: 2020: Transforming Civic Engagement in a New Decade**

We are seeking proposals that generally include:

* **Transforming the work we do with and for students**
  + Responding to changes in Federal work study and resource stability
  + Designs for equity/access programming for students
  + Identifying, engaging and supporting underserved students in civic engagement
  + Mobilizing students for collective action
  + Cutting edge civic engagement program examples
  + Innovative institutional support mechanisms
* **Transforming our local communities**
  + Developing effective and reciprocal partnerships
  + Models of partnership design and structures
  + Tracking community partnerships
  + Evaluating impact and telling the community engagement story
* **Transforming our approach to civic engagement**
  + Utilizing faculty for institutionalization of civic and community engagement
  + Cutting edge programs and models
  + Responding to the 2020 political climate
  + Civic engagement in career preparation

Consideration preference for presenters will be given for the following proposals:

* Presentation includes student and/or community voice, either in person or via remote/video participation
* A focus on access, equity and diverse perspectives
* Opportunities for interactive engagement between the presenter and participants

**SCHEDULE**

**Thursday, August 6, 2020**

Networking Event: TBA

**Friday, August 7, 2020**

8:00-9:00am Check-in & Continental breakfast

9:00am – 4:30pm Keynote address and concurrent sessions

12:00 pm Lunch provided

**SUBMISSION GUIDELINES**

* Complete the Proposal Form (see below)
* Presentation times will be determined after the conference planning committee has reviewed all proposals. Accepted presenters will be contacted to work out the details of session time and placement within the schedule.
* Format of presentations is determined by presenters, however please keep the following details in mind:
  + Rooms are set up in a banquet-style arrangement (8 chairs per round table)
  + Rooms include dry erase boards on the walls for brainstorming or small group work
  + Rooms have computer hookup available for video, audio, or images
  + OCC members represent multiple institutional types (community colleges, public four year, private four year, faith-based, regional campuses, and research intensive) please consider collaborative proposals to highlight different institutional perspectives when appropriate.
* Proposals are due no later than **5pm Friday, March 27th** to Brenna Limbrick at [admin@ohiocampuscompact.org](mailto:admin@ohiocampuscompact.org)
* **Questions?** Contact Brenna Limbrick at 740-587-8568

**OCC Annual Meeting 2020 Presentation Proposal Form**

|  |  |  |
| --- | --- | --- |
| **Presentation Title** |  | |
| **A/V Needs**  (select all that apply) | Projector  Audio  Other (please elaborate): | |
| **Other Space Needs** |  | |
| **Presenter #1**  (This will be listed as the main contact) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Presenter #2**  (if applicable) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Presenter #3**  (if applicable) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Presenter #4**  (if applicable) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Presenter #5**  (if applicable) | **Name:** |  |
| **Title:** |  |
| **Institution:** |  |
| **Email:** |  |
| **Description of Presentation**: This will be used in the program, if selected. Please be sure to include the following elements and limit your response to 300-400 words:   * Concise statement of the topic/issue/program/or project to be discussed; * Summary of the major activities/findings/conclusions; * Implications for community and civic engagement; * Outcomes of presentation * Does the presentation address one of these areas: student presenter, equity/diversity, interaction with audience?  Yes  Addresses other area: * Does the presentation address one of these focus areas: (1) Transforming the work we do with and for students, (2) transforming our local communities or (3) transforming our approach to civic engagement? Yes  Addresses other area: | | |
| Description: | | |
| **Abstract of Presentation:** This will be used in advertising the event, if selected.50-word maximum | | |
| Abstract: | | |